

**MOBILE CITY PLANNING COMMISSION  
LETTER OF DECISION**

August 9, 2002

George H. Allen  
1444 Watermain Street East  
Mobile, AL 36608

**Re: Case #SUB2002-00164**  
**G & J Allen Estates Subdivision**  
Southern terminus of Watermain Street East, 890'± South of Pierce Road.  
2 Lots / 7.1± Acres

Dear Applicant(s) / Property Owner(s):

At its meeting on August 8, 2002, the Planning Commission decided to holdover the above referenced application until the meeting of August 22, 2002, at the applicant's request.

If you have any questions regarding this action, please call this office at 251/208-5895.

Sincerely,

**MOBILE CITY PLANNING COMMISSION**  
Victor McSwain, Secretary

By: /s/ Richard Olsen, Planner II

cc: Lovitte Surveying, Inc.