



THE CITY OF MOBILE, ALABAMA
MOBILE CITY PLANNING COMMISSION

LETTER OF DECISION

January 9, 2023

Cecil Hudson
Rowe Engineering
3502 Laughlin Drive
Unit B
Mobile, Alabama 36693

Re: West side of Hillcrest Road, 0.2± mile South of the West terminus of Nevius Road
Council District 6
SUB-002321-2022 (Subdivision)
Swintindustrial Subdivision
Number of Lots / Acres: 1 Lot / 80.3± Acres
Engineer / Surveyor: Rowe Engineering & Surveying

Dear Applicant(s)/ Property Owner (s):

At its meeting on January 5, 2023, the Planning Commission considered the above referenced Subdivision application.

After discussion, the Planning Commission heldover the application to the January 19th meeting at the applicant's request.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

MOBILE CITY PLANNING COMMISSION
Ms. Jennifer Denson, Secretary

By: 
Margaret Pappas
Deputy Director of Planning and Zoning



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Re: West side of Hillcrest Road, 0.2± mile South of the West terminus of Nevius Road
Council District 6
PUD-002322-2022 (Planned Unit Development)
Swintindustrial Subdivision
Planned Unit Development to allow multiple buildings on a single building site.

Dear Applicant(s)/ Property Owner (s):

At its meeting on January 5, 2023, the Planning Commission considered the above referenced Planned Unit Development application.

After discussion, the Planning Commission heldover the application to the January 19th meeting at the applicant's request.

If you have any questions regarding this action, please call this office at 251-208-5895.

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Re: West side of Hillcrest Road, 0.2± mile South of the West terminus of Nevius Road
Council District 6
ZON-002324-2022 (Rezoning)
Swintindustrial Mobile AL, LLC (Jefferson Bennett, Agent)
Rezoning from LB-2, Limited-Neighborhood Business District, to B-5, Office-Distribution District.

Dear Applicant(s)/ Property Owner (s):

At its meeting on January 5, 2023, the Planning Commission considered the above referenced application.

After discussion, the Planning Commission heldover the application to the January 19th meeting at the applicant's request.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

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