

## THE CITY OF MOBILE, ALABAMA MOBILE CITY PLANNING COMMISSION

## **LETTER OF DECISION**

March 18, 2022

Shaundretta Porter 411 Parker Lane Unit 11241 Chickasaw, Alabama 36611

Re: East side of North University Boulevard at the East terminus of Lebaron Drive

South.

Council District 1

**SUB-001982-2022** (Subdivision)

**Sandalwood Subdivision** 

Number of Lots / Acres: 1 Lot / 9.0± Acres Engineer / Surveyor: Austin Engineering Co, Inc.

Dear Applicant(s)/ Property Owner (s):

At its meeting on March 17, 2022, the Planning Commission considered the above referenced Subdivision application.

After discussion, the Planning Commission moved to holdover the request until the April 21, 2022, meeting.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

By:

MOBILE CITY PLANNING COMMISSION

Ms. Jennifer Denson, Secretary

Margaret Pappas

Deputy Director of Planning and Zoning



## LETTER OF DECISION

March 18, 2022

Shaundretta Porter 411 Parker Lane Unit 11241 Chickasaw, Alabama 36611

Re: East side of North University Boulevard at the East terminus of Lebaron Drive South.

Council District 1

**ZON-001981-2022** (Rezoning)

**Shaundretta Porter** 

Rezoning from R-1, Single-Family Residential District, to B-3, Community Business District.

Dear Applicant(s)/ Property Owner (s):

At its meeting on March 17, 2022, the Planning Commission considered the above referenced Subdivision application.

After discussion, the Planning Commission moved to holdover the request until the April 21, 2022, meeting. The applicant should submit a proposed use with a complete scope of operation and site plan to evaluate compliance with B-3 zoning. Additionally, the applicant should state which condition(s) upon which a rezoning application should be considered, prevail for this site as stated in 64-9 of the Zoning Ordinance. This information should be submitted to the Planning staff by March 28<sup>th</sup>.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

MOBILE CITY PLANNING COMMISSION

Ms. Jennifer Denson, Secretary

By: Margaret Jappas

Deputy Director of Planning and Zoning