

**MOBILE CITY PLANNING COMMISSION
LETTER OF DECISION**

June 17, 2011

One More, LLC
P.O. Box 361
Montrose, AL 36559

Re: Case #SUB2008-00066 (Subdivision)

Perch Creek Preserve Subdivision

North side of Winston Road, 1100'± West of Dauphin Island Parkway, extending West and South to Perch Creek.

Number of Lots / Acres: 116 Lots / 85.1± Acres

Engineer / Surveyor: Engineering Development Services, LLC
Council District 4

Dear Applicant(s):

At its meeting on June 16, 2011, the Planning Commission approved a one-year extension of approval for the above referenced subdivision. Please be advised that future extensions are unlikely.

After you have obtained all the necessary approval signatures and the plat has been recorded in the Mobile County Probate Office, **seven** copies of the recorded plat (including map book and page number) must be submitted to the Land Use Administration office. This procedure must be completed within one (1) year, or the Tentative Approval will expire.

It is also requested that a digital copy (DXF or DWG – AutoCAD 2007 compatible) of the final plat be submitted to the Land Use Administration office once the plat has been submitted to Probate for recording. This may be submitted on disk or via e-mail at travisz@cityofmobile.org.

If you have any questions regarding this action, please call this office at 251-208-5895.

Perch Creek Preserve Subdivision

June 17, 2011

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Sincerely,

MOBILE CITY PLANNING COMMISSION

Dr. Victoria Rivizzigno, Secretary

By: _____
Richard Olsen
Deputy Director of Planning

cc: Preble-Rish

**MOBILE CITY PLANNING COMMISSION
LETTER OF DECISION**

June 17, 2011

One More, LLC
P.O. Box 361
Montrose, AL 36559

Re: Case #ZON2008-00889 (Planned Unit Development)

Perch Creek Preserve Subdivision

North side of Winston Road, 1100'± West of Dauphin Island Parkway, extending West and South to Perch Creek.

Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow a gated, 20'-wide, aggregate-surfaced private street single-family residential subdivision with increased cul-de-sac lengths, reduced lot widths and sizes, reduced front and side setbacks, and increased site coverage of 50%.

Council District 4

Dear Applicant(s):

At its meeting on June 16, 2011, the Planning Commission approved a one-year extension of approval for the above referenced planned unit development. Please be advised that future extensions will be unlikely.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

MOBILE CITY PLANNING COMMISSION

Dr. Victoria Rivizzigno, Secretary

By: _____

Richard Olsen

Deputy Director of Planning

cc: Preble-Rish