

**MOBILE CITY PLANNING COMMISSION
LETTER OF DECISION**

June 21, 2002

Habitat for Humanity
in Mobile County, Inc.
P. O. Box 16422
Mobile, AL 36616

Re: Case #SUB2002-00118
Carpenter's Corner Subdivision
Southeast corner of Marine Street and Savannah Street.
1 Lot / 0.2± Acre

Dear Applicant(s):

At its meeting on June 20, 2002, the Planning Commission approved the above referenced subdivision subject to the following condition:

- 1) approval of the Architectural Review Board.

After you have obtained all the necessary approval signatures and the plat has been recorded in the Mobile County Probate Office, **seven** copies of the recorded plat (including map book and page number) must be submitted to the Land Use Administration office. This procedure must be completed within one year, or the Tentative Approval will expire.

It is also requested that a digital copy of the final plat be submitted to the Land Use Administration office once the plat has been submitted to Probate for recording. This may be submitted on disk or via e-mail at henley@cityofmobile.org.

If you have any questions regarding this action, please call this office at 251/208-5895.

Sincerely,

MOBILE CITY PLANNING COMMISSION
Victor McSwain, Secretary

By: /s/ Richard Olsen, Planner II

cc: Marshall A. Mcleod, P.L.S., L.L.C.