

THE CITY OF MOBILE, ALABAMA MOBILE CITY PLANNING COMMISSION

LETTER OF DECISION

July 26, 2019

David Shumer 3213 Midtown Park South Mobile, AL 36606

Re: 1624 Spring Hill Avenue

(North side of Spring Hill Avenue, 100'± East of USA Childrens and Womens Parkway)

Council District 2

SUB-000947-2019 (Subdivision) Magnolia Manor Subdivision

Dear Applicant(s)/ Property Owner(s):

At its meeting on July 18, 2019, the Planning Commission considered the above referenced subdivision.

After discussion, the Planning Commission Heldover the request until the September 5th meeting, with additional information provided by August 9th to address the following:

- 1) Revision to the narrative to address the square footage of the first floor as well as the square footage of the second floor, and to depict the total number of seats that can be placed within the reception area based on the total square footage of the area.
- 2) Revision to the narrative to explain in detail the use of the second floor of the main structure, as well as the use of the carriage house, and if there are to be any additional features such as a permanent bar, etc. to be placed outside the main structure.
- 3) Revision to the narrative to address one of the four conditions to justify rezoning.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

MOBILE CITY PLANNING COMMISSION

Ms. Jennifer De

By:

Margaret Pappas

Deputy Director of Planning and Zoning

cc:

John Turner Polysurveying



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David Shumer 3123 Midtown Park South Mobile, AL 36606

Re: 1624 Spring Hill Avenue

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Council District 2

PUD-000949-2019 (Planned Unit Development)

Magnolia Manor Subdivision

Dear Applicant(s)/ Property Owner(s):

At its meeting on July 18, 2019, the Planning Commission considered the above referenced Planned Unit Development to allow multiple buildings on a single building site.

After discussion, the Planning Commission Heldover the request until the September 5th meeting, with additional information provided by August 9th to address the following:

- 1) Revision to the narrative to address the square footage of the first floor as well as the square footage of the second floor, and to depict the total number of seats that can be placed within the reception area based on the total square footage of the area.
- 2) Revision to the narrative to explain in detail the use of the second floor of the main structure, as well as the use of the carriage house, and if there are to be any additional features such as a permanent bar, etc. to be placed outside the main structure.
- 3) Revision to the narrative to address one of the four conditions to justify rezoning.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

MOBILE CITY PLANNING COMMISSION

Ms. Jennifer Denson, Secretary

By:

Margaret Pappas

Deputy Director of Planning and Zoning

CC: John Turner



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Council District 2

ZON-000948-2019 (Rezoning)

David Shumer

Dear Applicant(s)/ Property Owner(s):

At its meeting on July 18, 2019, the Planning Commission considered your request for a change in zoning from R-1, Single-Family Residential District, to B-2, Neighborhood Business District.

After discussion, the Planning Commission Heldover the request until the September 5th meeting, with additional information provided by August 9th to address the following:

- 1) Revision to the narrative to address the square footage of the first floor as well as the square footage of the second floor, and to depict the total number of seats that can be placed within the reception area based on the total square footage of the area.
- 2) Revision to the narrative to explain in detail the use of the second floor of the main structure, as well as the use of the carriage house, and if there are to be any additional features such as a permanent bar, etc. to be placed outside the main structure.
- 3) Revision to the narrative to address one of the four conditions to justify rezoning.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

By:

MOBILE CITY PLANNING COMMISSION

Ms. Jennifer Denson, Secretary

Margaret Pappas

Deputy Director of Planning and Zoning

cc: John Turner