

**MOBILE CITY PLANNING COMMISSION  
LETTER OF DECISION**

June 4, 2010

One More, LLC  
P.O. Box 361  
Montrose, AL 36559

**Re: Case #SUB2008-00066 (Subdivision)**

**Perch Creek Preserve Subdivision**

North side of Winston Road, 1100'+ West of Dauphin Island Parkway, extending  
West and South to Perch Creek.

116 Lot / 85.1+ Acre

Dear Applicant(s):

At its meeting on June 3, 2010, the Planning Commission considered a one-year extension of approval for the above referenced subdivision.

**After discussion, the Planning Commission approved the request for a one year extension, with the additional condition that the development comply with revised FEMA flood elevation requirements.**

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

**MOBILE CITY PLANNING COMMISSION**

Dr. Victoria Rivizzigno, Secretary

By: \_\_\_\_\_

Richard Olsen

Deputy Director of Planning

cc: Engineering Development Services

**MOBILE CITY PLANNING COMMISSION  
LETTER OF DECISION**

June 4, 2010

One More, LLC  
P.O. Box 361  
Montrose, AL 36559

**Re: Case #ZON2008-00889 (Planned Unit Development)  
Perch Creek Preserve Subdivision**

North side of Winston Road, 1100'+ West of Dauphin Island Parkway, extending West and South to Perch Creek.

Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow a gated, 20'-wide, aggregate-surfaced private street single-family residential subdivision with increased cul-de-sac lengths, reduced lot widths and sizes, reduced front and side setbacks, and increased site coverage of 50%.

Dear Applicant(s):

At its meeting on June 3, 2010, the Planning Commission considered a one year extension of approval for the above referenced planned unit development.

**After discussion, the Planning Commission approved the request for a one year extension, with the additional condition that the development comply with revised FEMA flood elevation requirements.**

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

**MOBILE CITY PLANNING COMMISSION**  
Dr. Victoria Rivizzigno, Secretary

By: \_\_\_\_\_  
Richard Olsen  
Deputy Director of Planning

cc: Engineering Development Services