

THE CITY OF MOBILE, ALABAMA MOBILE CITY PLANNING COMMISSION

LETTER OF DECISION

April 7, 2023

Re: 1800 Dr. Martin Luther King Jr. Avenue

(Northwest corner of Dr. Martin Luther King Jr. Avenue and Oak Drive Court).

Council District 2

SUB-002408-2023

PBFM Subdivision

Number of Lots / Acres: 1 Lot / 0.2± Acre Engineer / Surveyor: John Farrior Crenshaw

Dear Applicant(s)/ Property Owner (s):

At its meeting on April 6, 2023, the Planning Commission considered the above referenced Subdivision application.

After discussion, the Planning Commission Tentatively Approved the request, subject to the following conditions:

- 1) revision of the street name label for Oak Drive to correctly read Oak Court Drive on the Final Plat;
- 2) retention of the right-of-way widths of Dr. Marin Luther King, Jr. Avenue and Oak Court Drive on the Final Plat;
- 3) dedication to provide a 25-foot corner radius at the intersection of Dr. Martin Luther King, Jr. Avenue and Oak Drive Court;
- 4) revision of the plat to illustrate the 25-foot minimum building setback line along Dr. Martin Luther King, Jr. Avenue, or as approved by the Board of Adjustment, on the Final Plat;
- 5) revision of the plat to illustrate the 20-foot minimum building setback line along Oak Drive Court, or as approved by the Board of Adjustment, on the Final Plat;
- 6) retention of the lot size label in both square feet and acres on the Final Plat, revised for any required dedication, or the furnishing of a table on the Final Plat providing the same information;
- 7) compliance with the Engineering comments: (FINAL PLAT COMMENTS (should be addressed prior to submitting the FINAL PLAT for review and/or signature by the City Engineer): A. Provide all of the required information on the SUBDIVISION PLAT (i.e. signature blocks, signatures, certification statements, written legal description, required notes, legend, scale, bearings and distances) that is required by the current Alabama State Board of Licensure for Professional Engineers and Land Surveyors. B. Dedicate

the corner radius (10' minimum or as approved by the City Engineer and Traffic Engineer) at the southeast corner of LOT "Parcel" and list the amount of dedicated acreage (sf and acre). C. Provide a designation for the proposed "Parcel" (i.e. LOT 1, LOT A). D. Delete NOTES #1-4 and #6. Those are standard notes for a PUD drawing not a PLAT. E. Add a note to the SUBDIVISION PLAT stating that as shown on the 1984 aerial photo (FLIGHT 28 - #70) LOT "Parcel" will receive historical credit of existing (1984) impervious area towards stormwater detention requirement per Mobile City Code, Chapter 17, Storm Water Management and Flood Control) as follows: LOT "Parcel" - 2,400 sf. Make sure to insert the correct designation for the LOT. F. Add a note that a Land Disturbance permit will be required for any land disturbing activity in accordance with Mobile City Code, Chapter 17, Storm Water Management and Flood Control); the City of Mobile, Alabama Flood Plain Management Plan (1984); and the Rules For Erosion and Sedimentation Control and Storm Water Runoff Control. G. Add a note that sidewalk is required to be constructed, and/or repaired, along the frontage of each lot, or parcel, at time of new development or construction, unless a sidewalk waiver is approved. H. Add a note that all existing and proposed detention facilities, common areas, and wetlands shall be the responsibility of the Property Owner(s), and not the responsibility of the City of Mobile. I. Add a note that all easements shall remain in effect until vacated through the proper Vacation process. J. Email a pdf copy of the FINAL SUBDIVISION PLAT and LETTER OF DECISION to the Permitting Engineering Dept. for review at land.disturbance@cityofmobile.org prior to obtaining any signatures. No signatures are required on the drawing.);

- 8) placement of a note on the Final Plat stating the Traffic Engineering comments: (Lot is denied access to Dr. Martin Luther King Jr. Avenue and limited to no more than its existing curb cuts with any changes in number, size, location, and design to be approved by Traffic Engineering and conform to AASHTO standards. Any required on-site parking, including ADA handicap spaces, shall meet the minimum standards as defined in the City's Zoning Ordinance.);
- 9) compliance with the Urban Forestry comments: (Property to be developed in compliance with state and local laws that pertain to tree preservation and protection on both city and private properties [Act 929 of the 1961 Regular Session of the Alabama Legislature (Acts 1961, p. 1487), as amended, and City Code Chapters 57 and 65]. Private removal of trees in the right-of-way will require approval of the Mobile Tree Commission. Removal of heritage trees from undeveloped residential sites, developed residential sites in historic districts, and all commercial sites will require a tree removal permit.); and
- 10) compliance with the Fire-Rescue Department comments: (All projects within the City Limits of Mobile shall comply with the requirements of the City of Mobile Fire Code Ordinance (2021 International Fire Code). Fire apparatus access is required to be within 150' of all commercial and residential buildings. A fire hydrant is required to be within 400' of non-sprinkled commercial buildings and 600' of sprinkled commercial buildings.).

After you have obtained all the necessary approval signatures and the plat has been recorded in the Mobile County Probate Office, <u>five</u> copies of the recorded plat (including instrument number) must be submitted to the Planning and Zoning Department office. This procedure must be completed within one (1) year, or the Tentative Approval will expire.

SUB-002408-2023 PBFM SUBDIVISION April 7, 2023

Please also submit a CAD compatible (DXF) digital copy of the final plat to the Planning and Zoning Department office once the plat has been submitted to Probate for recording. This may be submitted on disk, flash drive, memory stick, or via e-mail to planning@cityofmobile.org.

If you have any questions regarding this action, please call this office at 251-208-5895.

Sincerely,

MOBILE CITY PLANNING COMMISSION

Ms. Jennifer Denson, Secretary

By:

Margaret Rappas

Deputy Director of Planning and Zoning