

Due to the COVID-19 pandemic, we are encouraging the public to email the Planning Commission staff with any questions. The staff may be reached at [planning@cityofmobile.org](mailto:planning@cityofmobile.org) or at 251-208-5895. Meetings are live streamed at <https://www.cityofmobile.org/government/city-council/livestream/> or <https://www.youtube.com/channel/UCdLrEwf3ewSNmCNm21fVfNg/live>

**MOBILE CITY PLANNING COMMISSION AGENDA**

**AUGUST 20, 2020 - 2:00 P.M.**

**Meeting to be livestreamed**

**ROLL CALL:**

	Mr. Carlos Gant, <i>Chairman</i>
	Ms. Libba Latham (PJ), <i>Vice Chairman</i>
	Ms. Jennifer Denson, <i>Secretary</i>
	Mr. Cart Blackwell
	Ms. Shirley Sessions
	Mr. Allan Cameron
	Mr. Taylor Atchison
	Mr. Matt Anderson, (MD)
	Mr. Nick Amberger (AO)
	Ms. Bess Rich (CC)
	Mr. Don Hembree (PJ)
	Mr. John W. “Jay” Stubbs, Jr. (S)

(S) Supernumerary (MD) Mayor’s Designee (AO) Administrative Official  
 (CC) City Council Representative (PJ) Planning Jurisdiction

**ADOPTION OF THE AGENDA**

**HOLDOVERS:**

**1. 116 Myrtlewood Lane**

(East side of Myrtlewood Lane, at the East terminus of Stein Avenue).  
 Council District 7

**SUB-001310-2020**

**Roe Property Subdivision, Resubdivision of Lot 1**

**Number of Lots / Acres:** 2 Lots / 0.5± Acres

**Engineer / Surveyor:** Polysurveying Engineering – Land Surveying

**PLANNING COMMISSION**

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**2. 916 Church Street**

(Northeast corner of Church Street and Marine Street).

Council District 2

**PUD-001307-2020**

**916 Church Street**

Planned Unit Development approval to allow multiple buildings on a single building site along with off-site parking.

**3. 4350 and 4362 Government Boulevard**

(Northwest corner of Government Boulevard and Polaris Drive).

Council District 4

**a. SUB-001321-2020**

**Skyland Park Subdivision, Addition to**

**Number of Lots / Acres:** 2 Lots / 1.6± Acres

**Engineer / Surveyor:** Clark, Geer, Latham, and Associates

**b. ZON-001324-2020**

**Circle K at Skyland Park, Addition to**

Rezoning from R-1, Single Family Residential to B-2, Neighborhood Business District for proposed Lot B.

**EXTENSIONS:**

**4. 450 St. Emanuel Street**

(Area bounded by St. Emanuel Street, Palmetto Street, South Conception Street, Savannah Street, Charleston Street and Royal Street).

Council District 2

**SUB-000965-2019**

**Mobile County Jail Subdivision**

**Number of Lots / Acres:** 1 Lot / 14.6 ± Acres

**Engineer / Surveyor:** Wattier Surveying, Inc.

**5. East terminus of Leighton Place**

Council District 4

**SUB-001027-2019**

**Leighton Village**

**Number of Lots / Acres:** 30 Lots / 12.8± Acres

**Engineer / Surveyor:** Richard L Patrick, Professional Land Surveyor

**NEW SUBDIVISION APPLICATIONS:**

**6. 957 Selma Street**

(South side of Selma Street, 125'± East of Charles Street).

Council District 2

**SUB-001347-2020**

**Satchel Selma Street Subdivision**

**Number of Lots / Acres:** 2 Lots / 0.2± Acres

**Engineer / Surveyor:** Wattier Surveying, Inc.

**7. 3651 Government Boulevard**

(South side of Government Boulevard, 200'± East of the South terminus of Lakeside Drive, adjacent to the west side of Montlimar Creek).

Council District 4

**SUB-001351-2020**

**Brookwood Properties Self Storage Subdivision**

**Number of Lots / Acres:** 2 Lots / 3.6± Acres

**Engineer / Surveyor:** McCrory & Williams, Inc.

**8. (East terminus of Blue Ridge Boulevard, extending to the West terminus of Old Dobbin Drive North, the West terminus of Harness Way, the North terminus of Creekline Drive, and the North terminus of Valleydale Drive).**

Council District 6

**SUB-001352-2020**

**Preserve at Milkhouse Creek Subdivision**

**Number of Lots / Acres:** 49 Lots / 30.1± Acres

**Engineer / Surveyor:** JADE Consulting, LLC

**NEW PLANNED UNIT DEVELOPMENT APPLICATIONS:**

**9. 5212 & 5240 Willis Road**

(Southwest corner of Willis Road and Willis-Sermon Connector).

Council District 4

**PUD-001346-2020**

**BendPak, Inc.**

Planned Unit Development approval to allow shared parking and access between multiple sites, and landscape area modifications.

**GROUP APPLICATIONS:**

**10. 5000 Rangeline Crossing Drive**

(Southeast corner of Halls Mill Road and Rangeline Crossing Drive [private drive]).  
Council District 4

**a. SUB-001353-2020**

**Resubdivision of Lot 2, Rangeline Crossing Subdivision III**

**Number of Lots / Acres:** 1 Lot / 1.7± Acres

**Engineer / Surveyor:** Wattier Surveying, Inc.

**b. PUD-001350-2020**

**Resubdivision of Lot 2, Rangeline Crossing Subdivision III**

Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow shared access between multiple lots.

**OTHER BUSINESS**