Due to the COVID-19 pandemic, we are encouraging the public to email the Planning Commission staff with any questions. The staff may be reached at planning@cityofmobile.org or at 251-208-5895. Meetings are live streamed at https://www.cityofmobile.org/government/city-council/livestream/ or https://www.youtube.com/channel/UCdLrEwf3ewSNmCNm21fVfNg/live

MOBILE CITY PLANNING COMMISSION AGENDA

SEPTEMBER 17, 2020 - 2:00 P.M.

Meeting to be livestreamed

ROLL CALL:

<table>
<thead>
<tr>
<th>Mr. Carlos Gant, Chairman</th>
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<tr>
<td>Ms. Libba Latham (PJ), Vice Chairman</td>
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<tr>
<td>Ms. Jennifer Denson, Secretary</td>
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<tr>
<td>Mr. Cart Blackwell</td>
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<tr>
<td>Ms. Shirley Sessions</td>
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<tr>
<td>Mr. Allan Cameron</td>
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<td>Mr. Taylor Atchison</td>
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<td>Mr. Matt Anderson, (MD)</td>
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<td>Mr. Nick Amberger (AO)</td>
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<td>Ms. Bess Rich (CC)</td>
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<td>Mr. Don Hembree (PJ)</td>
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<td>Mr. John W. “Jay” Stubbs, Jr. (S)</td>
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(S) Supernumerary (MD) Mayor’s Designee (AO) Administrative Official (CC) City Council Representative (PJ) Planning Jurisdiction

ADOPTION OF THE AGENDA:

HOLDOVERS:

1. **450 St. Emanuel Street**
   (Area bounded by St. Emanuel Street, Palmetto Street, South Conception Street, Savannah Street, Charleston Street and Royal Street).
   Council District 2
   SUB-000965-2019
   **Mobile County Jail Subdivision**
   Number of Lots / Acres: 1 Lot / 14.6 ± Acres
   Engineer / Surveyor: Wattier Surveying, Inc.
2. **5000 Rangeline Crossing Drive**  
   (Southeast corner of Halls Mill Road and Rangeline Crossing Drive [private drive]).  
   Council District 4  
   
   a. **SUB-001353-2020**  
      **Resubdivision of Lot 2, Rangeline Crossing Subdivision III**  
      **Number of Lots / Acres:** 1 Lot / 1.7± Acres  
      **Engineer / Surveyor:** Wattier Surveying, Inc.  
   
   b. **PUD-001350-2020**  
      **Resubdivision of Lot 2, Rangeline Crossing Subdivision III**  
      Planned Unit Development Approval to amend a previously approved Planned Unit  
      Development to allow shared access between multiple lots.  

**NEW SUBDIVISION APPLICATIONS:**  

3. **1171 Elmira Street**  
   (South side of Elmira Street, 170’± East of Rapier Avenue).  
   Council District 2  
   **SUB-001367-2020**  
   **Ruach Subdivision**  
   **Number of Lots / Acres:** 2 Lots / 0.3± Acres  
   **Engineer / Surveyor:** Smith Clark and Associates  

4. **3050 Old Shell Road**  
   (Northwest corner of Old Shell Road and Columbia Street).  
   Council District 1  
   **SUB-001371-2020**  
   **Waldrop Subdivision**  
   **Number of Lots / Acres:** 2 Lots / 0.4± Acres  
   **Engineer / Surveyor:** Gerald A. Smith  

5. **950 Texas Street**  
   (Northwest corner of Texas Street and Marine Street).  
   Council District 2  
   **SUB-001383-2020**  
   **Texas-Marine Subdivision**  
   **Number of Lots / Acres:** 1 Lot / 0.1± Acres  
   **Engineer / Surveyor:** Byrd Surveying
NEW SIDEWALK WAIVER APPLICATIONS:

6. **(Southeast corner of Conception Street Road and New Bay Bridge Road)**.
   Council District 2
   SUB-SW-001369-2020
   Gulf Coast Trucks (Clark Geer Latham and Associates, Agent)
   Request to waive construction of a sidewalk along Conception Street Road and New Bay Bridge Road.

NEW PLANNED UNIT DEVELOPMENT APPLICATIONS:

7. **3651 Government Boulevard**
   (South side of Government Boulevard, 200’± East of the South terminus of Lakeside Drive, adjacent to the west side of Montlimar Creek).
   Council District 4
   PUD-001366-2020
   White-Spunner Realty (Matt White, Agent)
   Planned Unit Development approval to allow shared access between building sites.

NEW PLANNING APPROVAL APPLICATIONS:

8. **1503 & 1529 Wolf Ridge Road**
   (West side of Wolf Ridge Road, 490’± North of Moffett Road).
   Council District 1
   PA-001368-2020
   David Shumer
   Planning Approval to amend a previously approved Planning Approval allowing mausoleums in an R-1, Single-Family Residential District.

NEW ZONING APPLICATIONS:

9. **158 Michigan Avenue**
   (West side of Michigan Avenue, 136’± South of Government Street).
   Council District 2
   ZON-001370-2020
   David Murphy
   Rezoning from B-2, Neighborhood Business District to B-3, Community Business District.

OTHER BUSINESS