

Due to the COVID-19 pandemic, we are encouraging the public to email the Planning Commission staff with any questions. The staff may be reached at [planning@cityofmobile.org](mailto:planning@cityofmobile.org) or at 251-208-5895. Meetings are live streamed at <https://www.youtube.com/channel/UCdLrEwf3ewSNmCNm21fvfNg>

**MOBILE CITY PLANNING COMMISSION AGENDA**

**JUNE 4, 2020 - 2:00 P.M.**

**Meeting to be livestreamed**

**ROLL CALL:**

	Mr. Carlos Gant, <i>Chairman</i>
	Ms. Libba Latham (PJ), <i>Vice Chairman</i>
	Ms. Jennifer Denson, <i>Secretary</i>
	Mr. Cart Blackwell
	Ms. Shirley Sessions
	Mr. Allan Cameron
	Mr. Taylor Atchison
	Mr. Matt Anderson, (MD)
	Mr. Nick Amberger (AO)
	Ms. Bess Rich (CC)
	Mr. Don Hembree (PJ)
	Mr. John W. "Jay" Stubbs, Jr. (S)

(S) Supernumerary (MD) Mayor's Designee (AO) Administrative Official  
(CC) City Council Representative (PJ) Planning Jurisdiction

**ADOPTION OF THE AGENDA:**

**HOLDOVERS:**

- 1. 5536 Sermon Road West and 5660 & 5680 Sermon Road North**  
(Northeast corner of Sermon Road North and Willis-Sermon Connector and Southwest corner of Sermon Road West and Willis-Sermon Connector).  
Council District 4  
**SUB-001172-2020**  
**Collins Subdivision, First Addition, Resubdivision of Lots 10-12**  
**Number of Lots / Acres: 2 Lots / 1.0± Acre**

**PLANNING COMMISSION**

**June 4, 2020**

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**Engineer / Surveyor:** Polysurveying Engineering-Land Surveying

2. **(East terminus of Blue Ridge Boulevard, extending to the West terminus of Old Dobbin Drive North, the West terminus of Harness Way, the North terminus of Creepline Drive, and the North terminus of Valleydale Drive).**

Council District 6

**ZON-001234-2020**

**The Preserve at Milkhouse Creek**

Rezoning from R-1, Single Family Residential District, R-2, Two Family Residential District, and B-1, Buffer Business District to R-1, Single Family Residential District.

3. **1001 and 1001 Bristol Court**

(South terminus of Bristol Court, extending to the West terminus of Denson Court).

Council District 7

**SUB-001264-2020**

**Partridge – Wood Subdivision**

**Number of Lots / Acres:** 2 Lots / 2.3± Acres

**Engineer / Surveyor:** Byrd Surveying

**NEW PLANNING APPROVAL APPLICATIONS:**

4. **3170 Dauphin Street**

(Northwest corner of Dauphin Street and Dauphin Square Connector).

Council District 1

**PA-001273-2020**

**Branch Towers III, LLC**

Planning Approval to allow a 150' telecommunications tower B-3, Community Business District.

**OTHER BUSINESS:**