

# **Mobile Planning Commission Agenda**

September 21, 2023 – 2:00 P.M.

## **ADMINISTRATIVE**

### **Roll Call**

Mr. John	Mr. John W. "Jay" Stubbs, Jr., Chairman		Mr. Matt Anderson (MD)		
Mr. Kirk Mattei, Vice Chairman			Mr. Nick Amberger (AO)		
Ms. Jenn	Ms. Jennifer Denson, Secretary		Mr. Josh W	Mr. Josh Woods (CC)	
Ms. Shirl	Ms. Shirley Sessions		Mr. Harry B	Mr. Harry Brislin, IV (S)	
Mr. Larry Dorsey			Mr. Kenny l	Mr. Kenny Nichols (S)	
Mr. Chao	Anderson				
(S) Supernumerary (MD) Mayor's Designee		(AO) Ad	Iministrative Official	(CC) City Council Representative	

### **EXTENSIONS**

#### 1. SUB-002119-2022

Location:	5041 Rangeline Crossing Drive
Subdivision Name:	Rangeline Crossing Subdivision, Phase 4
Applicant / Agent:	Goodwyn, Mills, Cawood, LLC
Council District:	District 4
Proposal:	Subdivision of 2 lots, 45.0± acres

### **NEW ITEMS**

#### 2. SUB-002628-2023

Location:	1757 East I-65 Service Road South
Subdivision Name:	Dean McCrary Subdivision
Applicant / Agent:	McCrary Management, LLC (Jason Linder, Linder Surveying, Agent)
Council District:	District 4
Proposal:	Subdivision of 1 lot, 4.8± acres

#### 3. SUB-002612-2023 & ZON-UDC-002620-2023

Location:	6137 Todd Acres Drive	
Subdivision Name:	Todd Acres Industrial Park Subdivision, Resubdivision of Lots 1 and 4	
Applicant / Agent:	A. Patrick Dungan, Adams and Reese LLP	
Council District:	District 4	
Proposal:	Subdivision of 2 lots, 543.5± acres; and Rezoning from Office Distribution	
	District (B-5) and Heavy Industry District (I-2), to Office Distribution District	
	(B-5).	

### **OTHER BUSINESS**

Action Plan update for the Map for Mobile

#### **Call for Public Hearing**

**Toulminville Neighborhood Plan.** Proposed for the October 19, 2023 Planning Commission meeting.