

Due to the COVID-19 pandemic, we are encouraging the public to email the Planning Commission staff with any questions. The staff may be reached at planning@cityofmobile.org or at 251-208-5985. Meetings are live streamed at <https://www.youtube.com/channel/UCdLrEwf3ewSNmCNm21fVfNg>

MOBILE CITY PLANNING COMMISSION AGENDA

NOVEMBER 19, 2020 - 2:00 P.M.

Meeting to be livestreamed.

ROLL CALL:

	Mr. Carlos Gant, <i>Chairman</i>
	Ms. Libba Latham (PJ), <i>Vice Chairman</i>
	Ms. Jennifer Denson, <i>Secretary</i>
	Mr. Cart Blackwell
	Ms. Shirley Sessions
	Mr. Allan Cameron
	Mr. Taylor Atchison
	Mr. Matt Anderson, (MD)
	Mr. Nick Amberger (AO)
	Ms. Bess Rich (CC)
	Mr. Don Hembree (PJ)
	Mr. John W. "Jay" Stubbs, Jr. (S)

(S) Supernumerary (MD) Mayor's Designee (AO) Administrative Official
(CC) City Council Representative (PJ) Planning Jurisdiction

ADOPTION OF THE AGENDA:

APPROVAL OF MINUTES:

HOLDOVERS:

NEW PLANNING APPROVAL APPLICATIONS:

1. **(South side of Reaves Street, 200'± West of the East terminus of Reaves Street).**
Council District 1
PA-001420-2020
Arzell McMillion
Planning Approval request to allow a mobile home as a residence in an R-1, Single-Family Residential District.

2. **7220 L and N Circle**
(North side of L and N Circle, 680'± West of Smith Street).
Council District 4
PA-001421-2020
David L. Johnson
Planning Approval request to allow a mobile home as a residence in an R-1, Single-Family Residential District.

GROUP APPLICATIONS:

3. **5464 Norden Drive South**
(West terminus of Norden Drive South, extending to the West terminus of Lusann Drive).
Council District 7
 - a. **SUB-001400-2020 (Subdivision)**
Cosgrove Subdivision
Number of Lots / Acres: 15 Lots / 9.0± Acres
Engineer / Surveyor: Sawgrass Consulting, LLC

 - b. **SUB-SW-001380-2020 (Sidewalk Waiver)**
Community Bank
Request to waive construction of a sidewalk along Norden Drive South, West Norden Drive, and Lusann Drive).

4. **1590 & 1574 St. Stephens Road and 1563 Basil Street**
(Northwest corner of St. Stephens Road and Dunbar Street, extending to the West terminus of Basil Street).
Council District 2
 - a. **SUB-001418-2020 (Subdivision)**
Hospital D.S. Subdivision
Number of Lots / Acres: 1 Lot / 1.7± Acres
Engineer / Surveyor: Brian Horsley

b. ZON-001419-2020 (Rezoning)

Alabama Power Company (Ward Henneker, Agent)

Rezoning from B-3, Community Business District and R-1, Single-Family Residential District to B-3, Community Business District.

OTHER BUSINESS: