

**MOBILE CITY PLANNING COMMISSION AGENDA**

**APRIL 21, 2022 - 2:00 P.M.**

**AUDITORIUM, GOVERNMENT PLAZA**

**ROLL CALL:**

	Mr. John W. “Jay” Stubbs, Jr. <i>Chairman</i>
	Mr. Allan Cameron, <i>Vice Chairman</i>
	Ms. Jennifer Denson, <i>Secretary</i>
	Mr. Carlos Gant
	Ms. Shirley Sessions
	Mr. Taylor Atchison
	Mr. Matt Anderson, (MD)
	Mr. Nick Amberger (AO)
	Mr. Scott Jones (CC)
	Ms. Susan Carley (S)
	Mr. Kirk Mattei (S)

(S) Supernumerary (MD) Mayor’s Designee (AO) Administrative Official  
(CC) City Council Representative

**ADOPTION OF THE AGENDA:**

**HOLDOVERS:**

1. **East side of North University Boulevard at the East terminus of Lebaron Drive South.**  
Council District 1
  - a. **SUB-001982-2022 (Subdivision)**  
**Sandalwood Subdivision**  
**Number of Lots / Acres:** 1 Lot / 9.0± Acres  
**Engineer / Surveyor:** Austin Engineering Co, Inc.

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**b. ZON-001981-2022 (Rezoning)**

**Shaundretta Porter**

Rezoning from R-1, Single-Family Residential District, to B-3, Community Business District.

**NEW SUBDIVISION APPLICATIONS:**

**2. 186 Oklahoma Drive**

(East side of Oklahoma Drive, 695'± North of Cross Road Drive).

Council District 7

**SUB-001994-2022**

**Rahman Estates Subdivision**

**Number of Lots / Acres:** 2 Lots / 1.4± Acres

**Engineer / Surveyor:** Gerald A. Smith, PLS

**3. 504 Western Drive**

(South side of Mill Street, extending from Western Drive to Josephine Street).

Council District 1

**SUB-001993-2022**

**Holmes Subdivision**

**Number of Lots / Acres:** 3 Lots / 1.0± Acre

**Engineer / Surveyor:** Byrd Surveying, Inc.

**4. 3923 Patricia Drive**

(Southeast corner of Patricia Drive and Benson Road).

Council District 4

**SUB-001996-2022**

**Meeks Addition to Patricia Drive Subdivision**

**Number of Lots / Acres:** 3 Lots / 0.6± Acre

**Engineer / Surveyor:** McCrory & Williams, Inc.

**GROUP APPLICATIONS:**

**5. 1248 Montlimar Drive and 3500 Michael Boulevard**

(North side of Michael Boulevard, 316'± West of Montlimar Drive, extending to the West side of Montlimar Drive, 245'± North of Michael Boulevard).

Council District 5

**a. SUB-001998-2022 (Subdivision)**

**Johnstone Supply Subdivision**

**Number of Lots / Acres:** 1 Lot / 1.5± Acres

**Engineer / Surveyor:** Erdman Surveying, LLC



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**b. ZON-002006-2022 (Rezoning)**

**Pilot Thomas Logistics**

Rezoning from R-1, Single-Family Residential District, and I-2, Heavy Industry District, to I-2, Heavy Industry District.

**OTHER BUSINESS:**