

**Due to the COVID-19 pandemic, we are encouraging the public to email the Planning Commission staff with any questions. The staff may be reached at [planning@cityofmobile.org](mailto:planning@cityofmobile.org) or at 251-208-5985. Meetings are live streamed at <https://www.youtube.com/channel/UCdLrEwf3ewSNmCNm21fVfNg>**

**MOBILE CITY PLANNING COMMISSION AGENDA**

**NOVEMBER 5, 2020 - 2:00 P.M.**

**Location to be determined.**

**ROLL CALL:**

	Mr. Carlos Gant, <i>Chairman</i>
	Ms. Libba Latham (PJ), <i>Vice Chairman</i>
	Ms. Jennifer Denson, <i>Secretary</i>
	Mr. Cart Blackwell
	Ms. Shirley Sessions
	Mr. Allan Cameron
	Mr. Taylor Atchison
	Mr. Matt Anderson, (MD)
	Mr. Nick Amberger (AO)
	Ms. Bess Rich (CC)
	Mr. Don Hembree (PJ)
	Mr. John W. "Jay" Stubbs, Jr. (S)

(S) Supernumerary (MD) Mayor's Designee (AO) Administrative Official  
(CC) City Council Representative (PJ) Planning Jurisdiction

**ADOPTION OF THE AGENDA:**

**HOLDOVERS:**

**1. 5000 Rangeline Crossing Drive**

(Southeast corner of Halls Mill Road and Rangeline Crossing Drive [private drive]).  
Council District 4

**a. SUB-001353-2020**

**Resubdivision of Lot 2, Rangeline Crossing Subdivision III**

**Number of Lots / Acres:** 1 Lot / 1.7± Acres

**Engineer / Surveyor:** Wattier Surveying, Inc.

b. PUD-001350-2020

**Resubdivision of Lot 2, Rangeline Crossing Subdivision III**

Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow shared access between multiple lots.

**GROUP APPLICATIONS:**

2. **5377 Moffett Road**

(South side of Moffett Road, at the North terminus of McIntyre Drive).  
Council District 7

a. SUB-001405-2020

**The Hive Subdivision**

**Number of Lots / Acres:** 1 Lot / 3.2± Acres

**Engineer / Surveyor:** Gulf States Engineering, Inc.

b. ZON-001409-2020

**Gulf States Engineering, Inc.**

Rezoning from R-1, Single-Family Residential District to B-1, Buffer Business District.

3. **4583 Cypress Business Park Drive**

(West side of Cypress Business Park Drive, extending to the East side of Interstate 10).  
Council District 4

a. SUB-001407-2020

**Cypress Business Park Logistics Subdivision**

**Number of Lots / Acres:** 2 Lots / 41.7± Acres

**Engineer / Surveyor:** Prime Engineering, Inc.

b. PUD-001408-2020

**Cypress Business Park Logistics Subdivision**

Planned Unit Development to allow a building to cross lot lines, with shared access and parking between multiple building sites.

c. PA-001395-2020

**Cypress Business Park Logistics Subdivision**

Planning Approval to allow heavy warehousing in a B-3, Community Business District.

**OTHER BUSINESS:**