

**MOBILE CITY PLANNING COMMISSION AGENDA**

**JUNE 15, 2017 - 2:00 P.M.**

**AUDITORIUM, MOBILE GOVERNMENT PLAZA**

**ROLL CALL:**

	Mr. Carlos Gant, <i>Chairman</i>
	Ms. Libba Latham (PJ), <i>Vice Chairman</i>
	Ms. Jennifer Denson, <i>Secretary</i>
	Mr. John Vallas
	Ms. Shirley Sessions
	Mr. Thomas Doyle
	Mr. Taylor Atchison
	Ms. Kina Andrews, (MD)
	Mr. Nick Amberger (AO)
	Ms. Bess Rich (CC)
	Mr. Don Hembree (PJ)
	Mr. Allan Cameron (S)
	(S)

(S) Supernumerary (MD) Mayor's Designee (AO) Administrative Official  
(CC) City Council Representative (PJ) Planning Jurisdiction

**MINUTES:**

**NEW SUBDIVISION APPLICATIONS:**

**1. 4870 & 4900 Bass Drive**

(Northeast corner of Bass Drive and Perch Drive at the North terminus of Striped Drive).

County

**SUB-000112-2017**

**River Bend Estate Subdivision**

**Number of Lots / Acres:** 1 Lot / 1.6± Acre

**Engineer / Surveyor:** Stewart Surveying, Inc.

2. **West side of Rangeline Road Service Road, 2/10± mile South of CSX Railroad**  
Council District 4  
**SUB-000113-2017**  
**Trifecta Development Subdivision**  
**Number of Lots / Acres:** 1 Lots / 1.2± Acre  
**Engineer / Surveyor:** Byrd Surveying, Inc.
  
3. **1012 Adams Street, 302 Kennedy Street and 1013 Basil Street**  
**(Northeast corner of Kennedy Street and Adams Street).**  
Council District 2  
**SUB-000116-2017**  
**Mt. Zion Subdivision, Addition to Unit One**  
**Number of Lots / Acres:** 1 Lot / 1.7± Acre  
**Engineer / Surveyor:** Rowe Engineering & Surveying
  
4. **5383 U.S. Highway 90 West**  
**(East side of U.S.Highway 90 West extending to the West side of Halls Mill Road).**  
Council District 4  
**SUB-000119-2017**  
**Tillman's Corner South Subdivision**  
**Number of Lots / Acres:** 1 Lot / 0.7± Acre  
**Engineer / Surveyor:** Pan American Engineers, LLC
  
5. **South side of Lloyd Station Road, 2/10 mile± East of Rosie Road**  
Council District 4  
**SUB-000111-2017**  
**Lipscomb Subdivision**  
**Number of Lots / Acres:** 2 Lots / 2.5± Acres  
**Engineer / Surveyor:** Byrd Surveying, Inc.
  
6. **3456 Stein Avenue and 304 Dogwood Lane**  
**(Northeast corner of Stein Avenue and Dogwood Lane).**  
Council District 7  
**SUB-000110-2017**  
**Parker Estates Subdivision, Addition to**  
**Number of Lots / Acres:** 2 Lots / 0.6± Acre  
**Engineer / Surveyor:** Polysurveying Engineering – Land Surveying

**7. 3740 Latigo Road**

(West side of Latigo Road, 3/10 mile± South of Scott Dairy Loop South).

County

**SUB-000114-2017**

**Bellewood Subdivision**

**Number of Lots / Acres:** 30 Lots / 8.2± Acres

**Engineer / Surveyor:** Polysurveying Engineering – Land Surveying

**NEW GROUP APPLICATIONS:**

**8. 406 & 456 North McGregor Avenue and 3772 & 3774 Sheips Lane**

(Northeast corner of North McGregor Avenue and Sheips Lane).

Council District 7

**a. SUB-000117-2017 (Subdivision)**

**North McGregor Subdivision, Quinnelly-Hale Addition to**

**Number of Lots / Acres:** 1 Lot / 1.0± Acre

**Engineer / Surveyor:** Erdman Surveying, LLC.

**b. ZON-000118-2017 (Amendment to Regulating Plan)**

**Jeffrey Quinnelly**

Amendment to the Village of Spring Hill Regulating Plan to change the regulating sub-districts from Neighborhood Center and Neighborhood General to Village Center.

**OTHER BUSINESS:**