

# MOBILE CITY PLANNING COMMISSION AGENDA

AUGUST 1, 2019 - 2:00 P.M.

AUDITORIUM, MOBILE GOVERNMENT PLAZA

## ROLL CALL:

|  |   |
|--|---|
|  | Mr. Carlos Gant, <i>Chairman</i>            |
|  | Ms. Libba Latham (PJ), <i>Vice Chairman</i> |
|  | Ms. Jennifer Denson, <i>Secretary</i>       |
|  | Mr. Cart Blackwell                          |
|  | Ms. Shirley Sessions                        |
|  | Mr. Allan Cameron                           |
|  | Mr. Taylor Atchison                         |
|  | Mr. Matt Anderson, (MD)                     |
|  | Mr. Nick Amberger (AO)                      |
|  | Ms. Bess Rich (CC)                          |
|  | Mr. Don Hembree (PJ)                        |
|  | Mr. John W. "Jay" Stubbs, Jr. (S)           |
|  | Mr. J. William Goodloe, III (S)             |

(S) Supernumerary (MD) Mayor's Designee (AO) Administrative Official  
(CC) City Council Representative (PJ) Planning Jurisdiction

## HOLDOVERS:

1. **3168 Midtown Park South**

(North side of Midtown Park South, 335'± East of Midtown Park West).

Council District 1

**PA-000923-2019**

**Branch Towers III, LLC**

Planning Approval to allow a 150' monopole tower with a 10' lightning rod on top in a B-3, Community Business District.

**NEW SUBDIVISION APPLICATIONS:**

2. **104 North Warren Street**  
(East side of Warren Street. 110'± South of St. Louis Street).  
Council District 2  
**SUB-000964-2019**  
**The Pharaoh's Subdivision**  
**Number of Lots / Acres:** 1 Lot / 0.2 ± Acre  
**Engineer / Surveyor:** Stewart Surveying, Inc.
  
3. **450 St. Emanuel Street**  
(Area bounded by St. Emanuel Street, Palmetto Street, South Conception Street, Savannah Street, Charleston Street and Royal Street).  
Council District 2  
**SUB-000965-2019**  
**Mobile County Jail Subdivision**  
**Number of Lots / Acres:** 1 Lot / 14.6 ± Acres  
**Engineer / Surveyor:** Wattier Surveying, Inc.
  
4. **2500 & 2600 Burden Lane**  
(West terminus of Burden Lane).  
Council District 1  
**SUB-000977-2019**  
**Kushla-Brown Subdivision**  
**Number of Lots / Acres:** 1 Lot / 89.9± Acres  
**Engineer / Surveyor:** Lawlwer and Company
  
5. **3551 Alba Club Road**  
(South side of Massengale Drive, 75'± East of Alba Club Road).  
Council District 3  
**SUB-000963-2019**  
**Mack's Way Subidvision**  
**Number of Lots / Acres:** 2 Lots / 0.5± Acre  
**Engineer / Surveyor:** Rowe Engineering and Surveying
  
6. **255 North Jackson Street & 300 State Street**  
(West side of North Jackson Street, 135'± North of State Street, extending to the East side of North Claiborne Street).  
Council District 2  
**SUB-000969-2019**  
**Jackson Street Subdivision, Resubdivision of Lot 1, Renea's Second Addition to**  
**Number of Lots / Acres:** 2 Lots / 0.4± Acre  
**Engineer / Surveyor:** Byrd Surveying, Inc.

**NEW PLANNED UNIT DEVELOPMENT APPLICATIONS:**

**7. 5713 & 5753 Old Shell Road**

(Southeast corner of Old Shell Road and Long Street).

Council District 6

**PUD-000967-2019**

**VWC of Mobile, LLC dba Voo Doo Wing Company**

Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow shared access and parking between two building sites.

**8. East terminus of Leighton Place**

Council District 4

**PUD-000971-2019**

**Leighton Place (Rick Twilley)**

Planned Unit Development Approval to allow a proposed private gated subdivision.

**NEW SIDEWALK WAIVER APPLICATIONS:**

**9. 50 Cochrane Causeway**

(East side of Cochrane Causeway at the East terminus of Dunlap Drive).

Council District 2

**SUB-SW-000970-2019**

**Austal USA, LLC c/o High Performance Services**

Request to waive construction of a sidewalk along Cochrane Causeway

**NEW GROUP APPLICATIONS:**

**10. 1643 Varner Drive**

(East side of Varner Drive, 250'± North of Halls Mill Road).

Council District 4

**a. SUB-000978-2019 (Subdivision)**

**A & B Subdivision, Resubdivision of Lot 1**

**Number of Lots / Acres:** 1 Lot / 1.2 ± Acre

**Engineer / Surveyor:** Element 3 Engineering

**b. PUD-000981-2019 (Planned Unit Development)**

**A & B Subdivision, Resubdivision of Lot 1**

Planned Unit Development Department to allow multiple buildings on a single building site.

**11. North side of Spring Hill Avenue, 105'± West of Knowles Street, extending to the West side of Knowles Street**

Council District 7

**a. SUB-000966-2019 (Subdivision)**

**Spring Hill Animal Clinic Subdivision**

**Number of Lots / Acres:** 4 Lots / 5.4± Acres

**Engineer / Surveyor:** Wattier Surveying, Inc.

**b. PUD-000973-2019 (Planned Unit Development)**

**Spring Hill Animal Clinic Subdivision**

Planned Unit Development Department to allow shared access between building sites.

**c. PA-000974-2019 (Planning Approval)**

**Spring Hill Animal Clinic Subdivision**

Planning Approval to allow an animal clinic with outside runs in a B-1, Buffer Business District.

**d. ZON-000972-2019 (Rezoning)**

**Mary Edmonds**

Rezoning from R-1, Single-Family Residential District, to B-1, Buffer Business District.

**OTHER BUSINESS**