MOBILE CITY PLANNING COMMISSION AGENDA

JUNE 21, 2018 - 2:00 P.M.

AUDITORIUM, MOBILE GOVERNMENT PLAZA

ROLL CALL:

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
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<tbody>
<tr>
<td>Mr. Carlos Gant</td>
<td>Chairman</td>
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<tr>
<td>Ms. Libba Latham (PJ)</td>
<td>Vice Chairman</td>
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<td>Ms. Jennifer Denson</td>
<td>Secretary</td>
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<td>Mr. John Vallas</td>
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<td>Ms. Shirley Sessions</td>
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<td>Mr. Thomas Doyle</td>
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<td>Mr. Taylor Atchison</td>
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<td>Ms. Kina Andrews, (MD)</td>
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<td>Mr. Nick Amberger (AO)</td>
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<td>Ms. Bess Rich (CC)</td>
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<td>Mr. Don Hembree (PJ)</td>
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<td>Mr. Allan Cameron (S)</td>
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(S) Supernumerary  (MD) Mayor’s Designee  (AO) Administrative Official  (CC) City Council Representative  (PJ) Planning Jurisdiction

EXTENSIONS:

1. **75, 79, 113, 123 and 129 West Drive & 108, 110, 114, 120 and 124 Center Drive**
   (East side of West Drive, 120’± North of Pherin Woods Court, extending to the West side of Center Drive, 625’± South of Old Shell Road).
   Council District 6
   **PUD-000129-2018**
   **The Landing Subdivision**
   Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow multiple buildings on a single building site.

HOLDOVERS:
2. **1805 Government Street**  
(South side of Government Street, 80’± West of Houston Street).  
Council District 2  
   a. **SUB-000483-2018** (Subdivision)  
      **Holiday Transitional Center Subdivision**  
      **Number of Lots / Acres:** 1 Lot / 0.4± Acre  
      **Engineer / Surveyor:** Stewart Surveying, Inc.  
   b. **PA-000484-2018** (Planning Approval)  
      **Holiday Transitional Center Subdivision**  
      Planning Approval to allow an emergency shelter for women in a B-1, Buffer-Business District.

3. **11 Midtown Park East**  
(West side of Midtown Park East, 200’± South of Dauphin Street).  
Council District 1  
   a. **PUD-000495-2018** (Planned Unit Development)  
      **Thomas Larry Smith**  
      Planned Unit Development Approval to allow shared access and parking between building sites and reduced parking.  
   b. **PA-000494-2018** (Planning Approval)  
      **Thomas Larry Smith**  
      Planning Approval to allow a petroleum testing laboratory in a B-3, Community Business District.

4. **4126, 4128, 4132 and 4134 Government Boulevard**  
(North side of Government Boulevard, 350’± of Arcturus Drive).  
Council District 4  
   a. **PUD-000543-2018** (Planned Unit Development)  
      **Gulf States Engineering**  
      Planned Unit Development Approval to allow shared access and parking between building sites.  
   b. **ZON-000427-2018** (Rezoning) (HOLDOVER)  
      **Gulf States Engineering**  
      Rezoning from R-1, Single-Family Residential District and B-2, Buffer-Business District, to B-3, Community Business District, to accommodate existing businesses and eliminate split zoning.
NEW SUBDIVISION APPLICATIONS:

5. **450 North Schillinger Road North**
   (East side of North Schillinger Road, 310’± South of Ziegler Boulevard).
   Council District 7
   **SUB-000530-2018**
   **SE Quad Subdivision**
   Number of Lots / Acres: 1 Lot / 0.5± Acre
   Engineer / Surveyor: Asarisi & Associates

6. **7733 McKinley Avenue**
   (Northwest corner of McKinley Avenue and Avenue F).
   Council District 7
   **SUB-000538-2018**
   **Bay Limited II Subdivision**
   Number of Lots / Acres: 1 Lot / 0.8± Acre
   Engineer / Surveyor: Byrd Surveying, Inc.

7. **South side of Snow Road South, 216’± North of Autumn Leaf Drive North,**
   extending to the North terminus of Taylor Point Boulevard and the East terminus of Alderway.
   County
   **SUB-000526-2018**
   **Dawes Switching Station Subdivision**
   Number of Lots / Acres: 2 Lots / 190 ± Acres
   Engineer / Surveyor: Brian E. Horsley

8. **3401 & 3423 Riviere Du Chien Loop South**
   (Southeast corner of Riviere Du Chien Loop South and Riviere Du Chien Loop West).
   Council District 4
   **SUB-000537-2018**
   **Riviere Du Chien Subdivision, Dyas Addition to**
   Number of Lots / Acres: 2 Lots / 17.4 ± Acres
   Engineer / Surveyor: Rowe Engineering and Surveying, Inc.

NEW SIDEWALK WAIVER APPLICATIONS:

9. **2369 Dauphin Island Parkway**
   (Northeast corner of Dauphin Island Parkway and Rifles Road extending to the Southeast corner of Rifles Road and Rosedale Road).
   Council District 3
   **SUB-SW-000536-2018**
   **Dip n Dash, LLC**
   Request to waive construction of a sidewalk along Rosedale Road.
NEW PLANNING APPROVAL APPLICATIONS:

10. **3100 Cottage Hill Road**  
    (North side of Cottage Hill Road, 540’± West of Bel Air Boulevard).  
    Council District 5  
    PA-000539-2018  
    **Accel School**  
    Planning Approval to amend a previously approved Planning Approval to allow a high school in a B-1, Buffer Business District.

NEW GROUP APPLICATIONS:

11. **956 Mobile Street**  
    (East side of Mobile Street, 48’± South of Boyett Street, extending to the South side of Boyett Street).  
    Council District 1  
    a. **SUB-000540-2018 (Subdivision)**  
       **Kimberly Care and Learning Center Subdivision**  
       **Number of Lots / Acres:** 1 Lot / 0.5± Acre  
       **Engineer / Surveyor:** Ben Loper Architecture  
    b. **ZON-000529-2018 (Rezoning)**  
       **Kimberly Care and Learning Center Subdivision**  
       Rezoning from R-1, Single-Family Residential District, to B-2, Neighborhood Business District.

12. **3726 Halls Mill Road**  
    (Northwest corner of Halls Mill Road and Varner Drive).  
    Council District 4  
    a. **SUB-000541-2018 (Subdivision)**  
       **Precision Door Subdivision**  
       **Number of Lots / Acres:** 1 Lot / 1.3± Acre  
       **Engineer / Surveyor:** Cowles, Murphy Glover & Associates  
    b. **PUD-000542-2018 (Planned Unit Development)**  
       **Precision Door Subdivision**  
       Planned Unit Development approval to amend a previously approved Planned Unit Development to allow shared access and parking between multiple lots.
13. **100 & 200 Africatown Boulevard**  
(Northeast corner of Bay Bridge Road and Paper Mill Road).  
Council District 2  
a. SUB-000524-2018 (Subdivision)  
**Kimberly Clark Subdivision**  
Number of Lots / Acres: 2 Lots / 143.0± Acres  
Engineer / Surveyor: Lawler and Company  
b. PUD-000525-2018 (Planned Unit Development)  
**Kimberly Clark Subdivision**  
Planned Unit Development Approval to allow multiple buildings on a single building site and shared access between multiple lots.

14. **4254 & 4260 Halls Mill Road**  
(West side of Halls Mill Road, 80’± South of Alden Drive).  
Council District 4  
a. SUB-000532-2018 (Subdivision)  
**Pintail Place Subdivision**  
Number of Lots / Acres: 2 Lots / 0.7 ± Acre  
Engineer / Surveyor: Byrd Surveying, Inc.  
b. PUD-000553-2018 (Planned Unit Development)  
**Pintail Place Subdivision**  
Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow shared access and parking between two building sites.

15. **7 Garden Trace**  
(East terminus of Garden Trace).  
Council District 7  
a. SUB-000534-2018 (Subdivision)  
**Garden Trace Subdivision, Resubdivision of Lots 7 & 8**  
Number of Lots / Acres: 2 Lots / 2.6± Acres  
Engineer / Surveyor: Wattier Surveying, Inc.  
b. PUD-000533-2018 (Planned Unit Development)  
**Garden Trace Subdivision, Resubdivision of Lots 7 & 8**  
Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow a private street subdivision.
16. **5289 Halls Mill Road**  
(North side of Rangeline Service Road, 280’± East of Halls Mill Road, extending to the West side of Demetropolis Road).  
Council District 4  

a. **SUB-000535-2018 (Subdivision)**  
**Rangeline Crossing III Subdivision, Resubdivision of Lot 4A of the Resubdivision of Lots 4 & 5**  
Number of Lots / Acres: 2 Lots / 1.6± Acres  
Engineer / Surveyor: Wattier Surveying, Inc.

b. **PUD-000531-2018 (Planned Unit Development)**  
**Rangeline Crossing III Subdivision, Resubdivision of Lot 4A of the Resubdivision of Lots 4 & 5**  
Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow shared access and parking between multiple lots.

**OTHER BUSINESS:**