

**MOBILE CITY PLANNING COMMISSION AGENDA**

**FEBRUARY 1, 2018 - 2:00 P.M.**

**AUDITORIUM, MOBILE GOVERNMENT PLAZA**

**ROLL CALL:**

|  |   |
|--|---|
|  | Mr. Carlos Gant, <i>Chairman</i>            |
|  | Ms. Libba Latham (PJ), <i>Vice Chairman</i> |
|  | Ms. Jennifer Denson, <i>Secretary</i>       |
|  | Mr. John Vallas                             |
|  | Ms. Shirley Sessions                        |
|  | Mr. Thomas Doyle                            |
|  | Mr. Taylor Atchison                         |
|  | Ms. Kina Andrews, (MD)                      |
|  | Mr. Nick Amberger (AO)                      |
|  | Ms. Bess Rich (CC)                          |
|  | Mr. Don Hembree (PJ)                        |
|  | Mr. Allan Cameron (S)                       |
|  | (S)   |

(S) Supernumerary (MD) Mayor's Designee (AO) Administrative Official  
(CC) City Council Representative (PJ) Planning Jurisdiction

**NEW SUBDIVISION APPLICATIONS:**

- 3116 Newton Drive**  
(West side of Newton Drive, 60'± North of Riverside Drive).  
Council District 3  
**SUB-000364-2017**  
**Frieson Subdivision**  
**Number of Lots / Acres:** 1 Lot / 1.0± Acre  
**Engineer / Surveyor:** Byrd Surveying, Inc.

2. **250 Yeend Street**  
(Southeast corner of Baker Street and South Lawrence Street extending to the North side of Yeend Street)  
Council District 3  
**SUB-000370-2017**  
**MTC Alabama Subdivision**  
**Number of Lots / Acres:** 1 Lot / 18.0± Acres  
**Engineer / Surveyor:** Lawler and Company
  
3. **South side of Airport Boulevard, 675'± East of Snow Road South**  
County  
**SUB-000371-2017**  
**Air One Subdivision, Resubdivision of Lot 4 and Lot 5**  
**Number of Lots / Acres:** 2 Lots / 1.7± Acre  
**Engineer / Surveyor:** Speaks & Associates Consulting Engineers, Inc.
  
4. **7901 & 7941 Old Pascagoula Road**  
(Southwest corner of Old Pascagoula Road and Creel Road).  
County  
**SUB-000373-2017**  
**SMHP Country Estates Subdivision**  
**Number of Lots / Acres:** 2 Lots / 17.0± Acres  
**Engineer / Surveyor:** Gulf States Engineering
  
5. **5940 Leatherwood Drive**  
(North side of Leatherwood Drive, 2/10 mile± West of Carol Plantation Road).  
County  
**SUB-000374-2017**  
**Baughn Subdivision**  
**Number of Lots / Acres:** 2 Lots / 1.3± Acre  
**Engineer / Surveyor:** Byrd Surveying, Inc.

**NEW PLANNED UNIT DEVELOPMENT APPLICATIONS:**

6. **1204 Hillcrest Road**  
(West side of Hillcrest Road at the West terminus of Omni Park Drive).  
Council District 6  
**PUD-000372-2017**  
**Volunteers of America**  
Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow multiple buildings on a single building site.

**7. 3673 & 3679 Airport Boulevard**

(South side of Airport Boulevard, 355'± East of Montlimar Drive).

Council District 5

**PUD-000376-2017**

**KOLA Mobile, LLC**

Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow an expansion of an existing restaurant for a development with shared parking and access between multiple building sites.

**NEW GROUP APPLICATIONS:**

**8. Southwest corner of Eslava Creek Parkway and South Sage Avenue**

Council District 5

**a. SUB-000361-2017 (Subdivision)**

**Eslava Creek Subdivision**

**Number of Lots / Acres:** 2 Lots / 3.7± Acres

**Engineer / Surveyor:** Rowe Engineering and Surveying, Inc.

**b. PA-000368-2017 (Planning Approval)**

**Eslava Creek Subdivision**

Planning Approval to allow the construction of a new 140'± cell tower in a B-1, Buffer-Business District.

**OTHER BUSINESS:**