

MOBILE CITY PLANNING COMMISSION AGENDA

MARCH 19, 2015 - 2:00 P.M.

AUDITORIUM, MOBILE GOVERNMENT PLAZA

ROLL CALL:

	Mr. James (Jay) F. Watkins, Chair
	Mr. Carlos Gant, Vice Chair
	Mr. John Vallas
	Mr. Thomas Doyle
	Ms. Shirley Sessions
	Ms. Sujin Kim
	Mr. Nick Amberger (AO)
	Mr. Nigel Roberts (MD)
	Mr. Levon Manzie (CC)
	Mr. Don Hembree (PJ)
	Ms. Libba Latham (PJ)
	Ms. Jennifer Denson (S), Secretary
	Mr. Allan Cameron (S)

APPROVAL OF MINUTES:

NEW SUBDIVISION APPLICATIONS:

1. **6350 McDonald Road**
(West side of McDonald Road at the West terminus of Stratford Road).
County
SUB2015-00015
J & R Subdivision
Number of Lots / Acres: 2 Lots / 2.8± Acres
Engineer / Surveyor: Byrd Surveying, Inc.
2. **East side of Schillinger Road North, 170'± North of Tara Drive.**
County
SUB2015-00018
Fred's Subdivision

Number of Lots / Acres: 2 Lots / 29.3± Acres
Engineer / Surveyor: Rowe Engineering & Surveying, Inc.

3. **[3500, 3506, 3518 and 3530 Riviere Du Chien Court](#)**
(Northwest corner of Riviere Du Chien Court and Spanish Alley, extending to the East side of Halls Mill Creek).

Council District 4

SUB2015-00017

Brent Acres Subdivision

Number of Lots / Acres: 4 Lots / 4.0± Acres

Engineer / Surveyor: Rowe Engineering & Surveying, Inc.

4. **[6450 Trippell Road](#)**
(North side of Interstate 10, 700'± West of Theodore Dawes Road, extending to the South terminus of Trippell Road, and the East terminus of Firetower Road South).

County

SUB2015-00019

Port City Commerce Park Subdivision

Number of Lots / Acres: 4 Lots / 158.3± Acres

Engineer / Surveyor: Anchor Engineering

PLANNED UNIT DEVELOPMENT APPLICATIONS:

5. **[425 Schillinger Road South](#)**
(Southeast corner of Schillinger Road and Airport Boulevard).
Council District 6
ZON2015-00392
R&R Group Holdings, LLC
(Planned Unit Development approval to amend a previously approved Planned Unit Development to allow shared access and parking across multiple lots and multiple buildings on a single building site).
6. **[1607 East I-65 Service Road South](#)**
(East side of East I-6 Service Road South, 950'+ North of I-65 Commerce Drive).
Council District 4
ZON2015-00394
Grant Harkness
Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow an additional building.

7. **1401 Hillcrest Road**
(Southeast corner of Grelot Road and Hillcrest Road).
Council District 6
ZON2015-00408
Jonathan C. Catanzano-Linfield, Hunter & Junius, Inc.
Planned Unit Development Approval to amend a previously approved Planned Unit Development to allow shared parking and access between two building sites.

SIDEWALK WAIVER APPLICATIONS:

8. **1716 Industrial Park Drive**
(West side of Industrial Park Drive, 415'± North of Halls Mill Road).
Council District 4
ZON2015-00396
EGM, LLC
Request to waive construction of a sidewalk along Industrial Park Drive.

GROUP APPLICATIONS:

9. **600 Fisher Street**
(South terminus of Fisher Street, 125'± South of Cotton Street).
Council District 1
 - A. **SUB2015-00016 (Subdivision)**
J.B. Properties and Investment, LLC Subdivision
Number of Lots / Acres: 1 Lot / 6.4± Acres
Engineer / Surveyor: Lawler and Company
 - B. **ZON2015-00395 (Rezoning)**
Lawler and Company
Rezoning from I-1, Light-Industry District, to I-2, Heavy Industry District, to allow the operation of a scrap metal recycling facility to include automotive salvage yard.
10. **915 South Lawrence Street**
(West side of South Lawrence Street at the West terminus of South Carolina Street).
Council District 3
 - A. **ZON2015-00398 (Planned Unit Development)**
Maritech Marine & Industrial Services, Inc.
Planned Unit Development Approval to allow multiple buildings on a single Building site.

B. ZON2015-00397 (Sidewalk Waiver)

Maritech Marine & Industrial Services, Inc.

Request to waive construction of a sidewalk along South Lawrence Street.

OTHER BUSINESS:

- **Discussion – Request from Infirmary Medical Center to consider amendment to the Major Street Plan to remove Crosstown Loop 3 from Dauphin Street to Spring Hill Ave from the Major Street Plan.**
- **Above Ground Storage Tank Subcommittee Meeting**