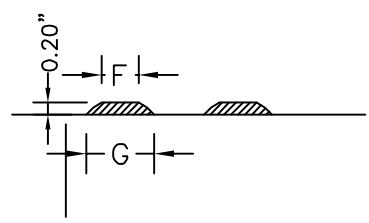
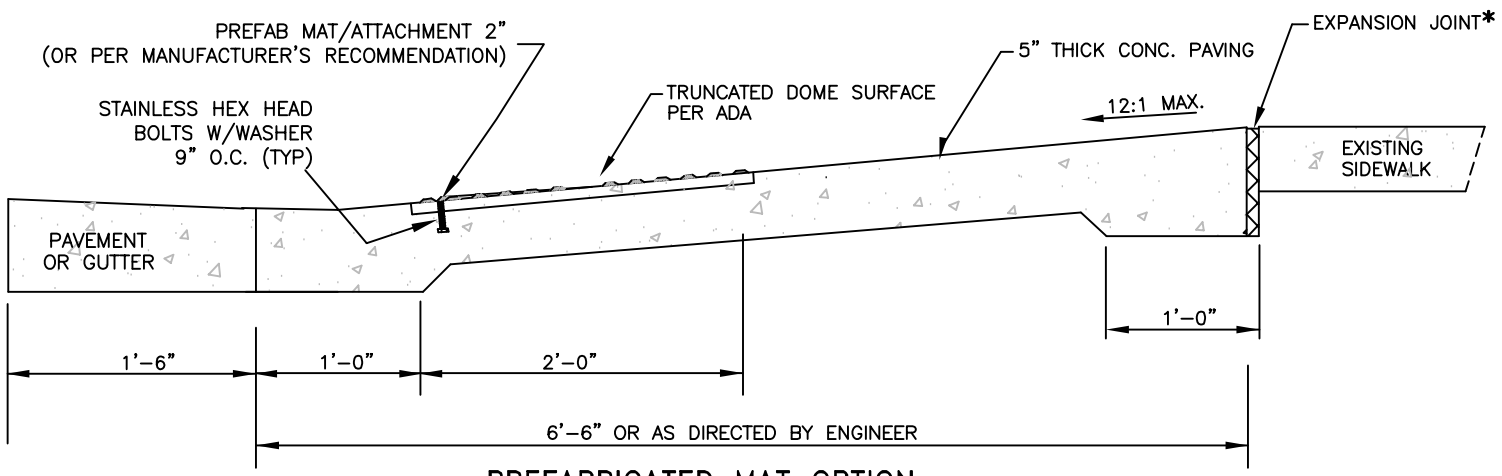


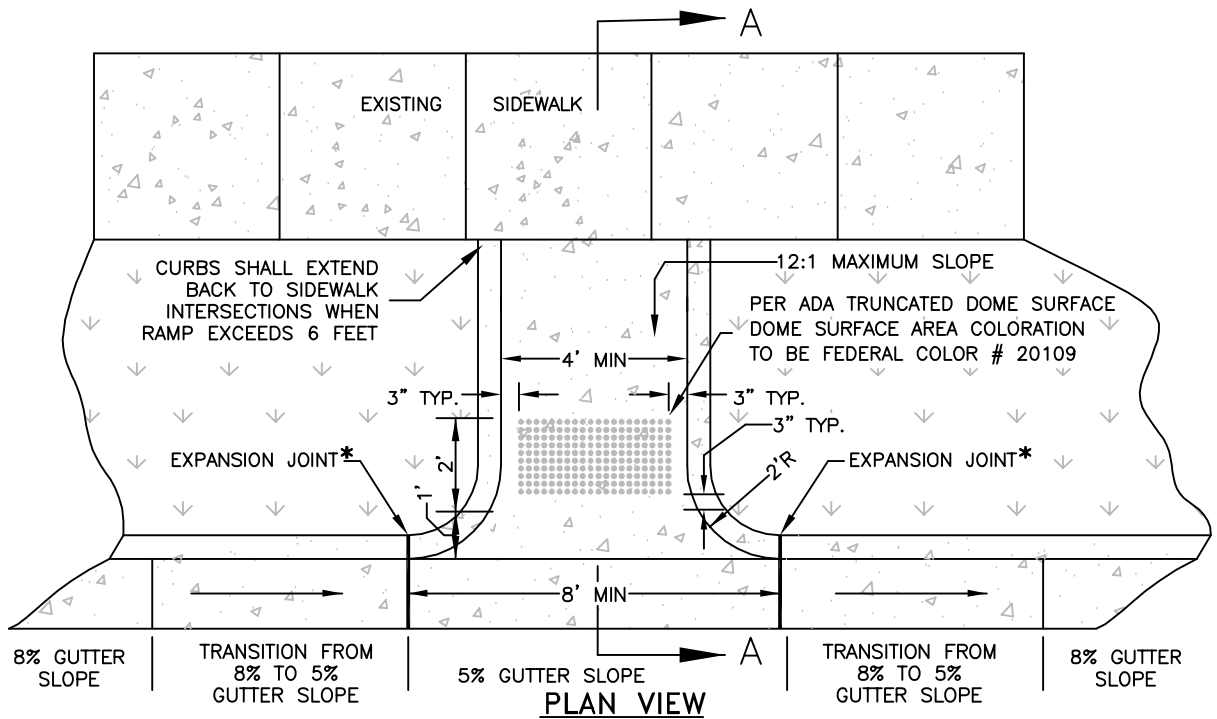
	MIN.	MAX.
D	1.60"	2.35"
E	.65"	1.50"
F	.45"	.80"
G	.90"	1.40"



**TRUNCATED DOME DETECTABLE WARNING SURFACE**  
NTS



**PREFABRICATED MAT OPTION**  
**SECTION "A-A"**  
NTS



**PLAN VIEW**  
NTS

\* EXPANSION JOINT MATERIAL TO MEET ALDOT SPECIFICATIONS 832.01 & 832.02



**CITY OF MOBILE, ALABAMA**  
**ENGINEERING DEPARTMENT**  
**5% GUTTER SLOPE**  
**HANDICAP CURB RAMP**  
**AREAS WITH GRASS STRIP**