



**MOBILE TREE COMMISSION AGENDA**  
**November 21, 2023 - 4:30 P.M.**

**ASSEMBLY (MULTIPURPOSE) ROOM**  
**(GROUND FLOOR OF GOVERNMENT PLAZA)**

**MEMBERS**

X	1	Louise McClelland
P	2	<i>Lakisha Dotson</i>
X	3	<i>Stevie Cain</i>
P	4	<i>Josh Mims</i>
P	5	Donavan Ballard
P	6	William Rooks, <i>Chair</i>
P	7	Andrew Blejwas <i>Sec/Treasurer</i>

**STAFF**

X	Urban Forestry	Paul Pruitt
X	Urban Forestry	Matt Holston

**ADVISORS/REPRESENTATIVES**

P	Urban Forester	Peter Toler
X	Alabama Power	Eric Garrett
X	Legal	Cherlina Monteiro

**ADOPTION OF THE AGENDA**

**Unanimously Approved**

**APPROVAL OF MINUTES**

**N/A**

**TREASURER'S REPORT**

**N/A**

**NEW PERMIT REQUESTS**

1	<b>MTC-121929-2023</b> <b>3100 Dauphin Island Parkway</b> <b>Request is to remove 18 Crepe Myrtles in the right of way for access to a new development</b> <b>Unanimously Approved</b>
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**OLD BUSINESS**

- N/A

**NEW BUSINESS**

- N/A

**OTHER**

- Urban Forestry Work Summary – **Presented to Commission**
- Alabama Power Work Summary – **Presented to Commission**

**ANNOUNCEMENTS**

- N/A